



**REGISTRATION OPEN!**

# **Youth Shooting Tournaments at 2017 Buckmasters' Expo**

**Saturday August 19, 2017**

Montgomery Convention Center & Multiplex Facility ~ Montgomery Alabama



***OPEN TO ALL YOUTH IN EVERY STATE, AGE 9-18!***

4-H Membership not required to participate.

An educational youth development program in partnership with  
**BUCKMASTERS EXPO** and **TOP BOW INDOOR WORLD CHAMPIONSHIP**

***YOUTH TOURNAMENT REGISTRATION OPEN***

***via 4-H ONLINE <https://al.4honline.com>***

Go for more information and to register go to [www.alabama4h.com](http://www.alabama4h.com);  
and "like" **Alabama 4-H SAFE** on Facebook!

**Saturday August 19:**

**Youth Shooting Sports Tournaments**

**8 AM – 5 PM: HUNTING BOW Onsite Check-In and Tournament – MPS Arboretum**

**8 AM – 3 PM: AIR RIFLE, AIR PISTOL & BB GUN Onsite Check-In and Tournament – Multiplex Arena**

**7 PM: ARCHERY AWARDS (*Buckmasters Indoor 3-D Range*)**

**Sunday August 20:**

**"Top Bow" Youth Archery Shoot-Off**

**Time TBA: Buckmasters Expo - Top Bow Indoor World Championship Range**

*For More Info Contact: Auburn University/ACES 4-H Youth Development Programs  
Shannon Andress - AL 4-H S.A.F.E. Coordinator [andresh@aces.edu](mailto:andresh@aces.edu) 334-750-4591*

# Alabama 4-H S.A.F.E. Youth Shooting Sports Invitational Tournaments

As part of the *BUCKMASTERS EXPO* and *TOP BOW INDOOR WORLD CHAMPIONSHIP*

**Saturday August 19, 2017**

Montgomery, Alabama



**Friday 8/18**

## Fish Fry & Teen Social

All you can eat fried catfish, shrimp and chicken. RSVP by Friday August 11, 2017 to [tysonlk@auburn.edu](mailto:tysonlk@auburn.edu); tickets \$9.00 per plate

**Saturday 8/19**

## Competitors report to On-Site Check In 1 hour prior to assigned start time, for Equipment Check and Mandatory Safety Briefing.

- \* HUNTING BOW TOURNAMENT (relays 10 AM-12 Noon; 12:30-2:30 PM; 3-5 PM)
- \* AIR RIFLE TOURNAMENT (relays 9 AM and 12 Noon)
- \* AIR PISTOL TOURNAMENT (relay 2 PM)
- \* BB GUN TOURNAMENT

TBD

## Air Rifle-Pistol and BB Gun Awards: Multiplex Arena immediately after matches

7:00 PM

## Archery Awards: Buckmasters Top Bow Indoor Range

*"Youth Top Bow Indoor World Championship Shootoff" Individuals announced*

**Sunday 8/20**

TBA

## Youth Top Bow Indoor World Championship Shootoff

- Youth Check In at Buckmasters Expo
- Top 6 Junior Division (9-13)
- Top 6 Senior Division (14+)
- Youth "Hunting Bow Class" Top 6 Trophy Presentation



in partnership with:



# YOUTH ARCHERY 3-D TOURNAMENT at BUCKMASTERS EXPO 2017

Saturday August 19, 2017 in Montgomery, AL

**Sponsors:**

Alabama Cooperative Extension System, 4-H  
Buckmasters, Ltd.  
BADF Heart of Texas Chapter  
Mathews Archery  
Easton Archery  
City of Montgomery



**The Top 6 Youth in both Junior Division (age 9-13) and Senior Division (age 14+)  
will be invited to a televised shoot-off on Sunday August 20  
at the BUCKMASTERS TOP BOW INDOOR RANGE!**

The 2017 Tournament will be conducted in a wooded setting, with stations along a trail in a format similar to an ASA tournament. There will be 3 start times on **Saturday August 19** with a "shotgun start": 10 AM-12 noon; 12:30-2:30 PM; and 3-5 PM. Youth will begin at an assigned station and move through the course in squads of 5, and shooters will be squaddled together by County or State delegations, as much as feasible. Please indicate your preference for start time during the online registration process. After you receive confirmation of your registration via 4-HONLINE, email your squadding preference to [andresh@auburn.edu](mailto:andresh@auburn.edu) and [sfb0010@auburn.edu](mailto:sfb0010@auburn.edu) with "Squadding" in the Subject line. Membership in Alabama 4-H not required, however all registration must be submitted via 4-H Online. While you are in Montgomery make time to experience the many vendors, exhibitors, entertainment and demonstrations at the exciting BUCKMASTERS EXPO -- America's largest Outdoor Expo <http://buckmasters.com/Resources/Expo> Fri August 19-Sun August 21!

## **Tournament Rules and Regulations**

**Membership in Alabama 4-H not required.**

1. Go to [www.alabama4h.com](http://www.alabama4h.com) to register. Easy instructions for Out-of-State and non-4-H Competitors are provided!
2. Competitor Relay Times and Squads will be posted at On-Site Registration the day of the match. Be available 45 minutes prior to assigned time for equipment check in.
3. Each participant is required to use his or her own equipment including side quiver (*Easton or Beman Arrows are encouraged, but not required*). In case of equipment failure, a participant may borrow the parts necessary to fix his or her equipment as long as the actual recurve/compound bow is the participant's primary or back-up bow.
4. **4-H reserves the right to prohibit any individual from using any technique that we deem to be dangerous to a participant or spectators.**
5. *Participants must be age 9 and no older than 19 by January 1, 2017. Registrants must be supervised and coached at all times on the range by an adult archery Coach in good standing, representing the youth's*

*organization of affiliation (4-H, NASP, BHA, ASA, JOAD, Scholastic 3-D). Verification of Coach Credentials may be requested at On-Site Registration. Youth will be supervised by their Coach at all times on the range.*

6. In the event that an equipment failure occurs, five minutes will be allowed to repair or replace their equipment. A longer period may be granted if deemed appropriate by the Range Master. The shooter will forfeit the target that was missed when the equipment failed.

7. **FORMAT:**

a. **Junior 3-D Course: 30 targets min., 40 targets max.**

1. Targets are 3-D competition size.
2. Some targets MAY be required to be shot from a platform at about three feet above the ground.
3. Participants should expect a minimum of **30 shots (1 per target)** ranging from **5 to 30 yards**. The number of shots will depend on the number of participants, not to exceed 40 shots for the match.
4. Competitors should be able to **nock** and **shoot** ten arrows at a 10-target sequence in approximately **4 min.**
5. Scoring
  - a. ASA Scoring procedures, dependent upon type of 3-D targets available
    - i. +12 pts. (lower 12 only)
    - ii. +10 pts. (10 ring)
    - iii. +8 pts. (8 ring)
    - iv. +5 pts. (Any other body shot)
    - v. 0 [Misses, glancing shots, not touching body color (horns, rocks, logs, etc...)] Hooves are considered body color.]
  - b. Ties will be broken by the number of highest number of 12s, then number of 10s, 8s, etc.

b. **Senior 3-D Course: 30 targets min., 40 targets max.**

1. Targets are 3-D competition size.
2. Some targets MAY be required to be shot from a platform at about three feet above the ground.
3. Participants should expect a minimum of **20 shots (1 per target)** ranging from **1 to 50 yards**. Competitors should be able to **nock** and **shoot** ten arrows at a 10-target sequence in approximately **2 min. 40 sec.**
4. Scoring
  - a. ASA Scoring procedures, dependent upon type of 3-D targets available
    - i. +12 pts. (lower 12 only)
    - ii. +10 pts. (10 ring)
    - iii. +8 pts. (8 ring)
    - iv. +5 pts. (Any other body shot)
    - v. 0 [Misses, glancing shots, not touching body color (horns, rocks, logs, etc...)] Hooves are considered body color.]
  - b. Ties will be broken by the number of highest number of 12s, then number of 10s, 8s, etc.

8. **Prizes and Awards:** The Top 10 individuals in the Junior and Senior divisions will be recognized after each event as well as Overall. Six Junior Division and Six Senior Division "Youth Top Bow Indoor World Championship" competitors will be recognized. Further recognition in the form of prizes and awards will be based upon the number of participants.

## 9. Equipment:

- a. Compound, Recurve, Genesis, and Long Bows are allowed
    - i. PLEASE NOTE: There will not be separate categories for each bow type. Each participant will be competing against everyone.
  - b. Maximum stabilizer length of 12 inches. Limit 1 stabilizer on the bow.
  - c. Any type of lighting device is allowed on sights (lighted sight pins, auxiliary sight lighting device, etc.).
  - d. No magnification (scope) sights or laser sights.
  - e. A sight with fixed pins or crosshairs or beaded wire is legal. Levels are legal (# of pins, crosshairs or beads optional). Rail sights are legal.
  - f. Adjustments in equipment may be made in between rounds
  - g. Each contestant will need a minimum of 18 arrows per event.
  - h. Arrows must have **screw in or glue in field tips**.
  - i. No broadheads or blunts.
  - j. An arrow speed of **300 FPS** will be allowed. A 3% + will be allowed for variations in chronographs.
    - i. PLEASE NOTE: Each participant could have their bow tested at ANY TIME.
    - ii. Those participants shooting above **300 FPS** prior to competition MAY be required to shoot through the chronograph again and is at the legal limit. Once competition has commenced any competitor who shoots above 309 FPS when tested, will forfeit any previous shots in that round. A score of "0" will be given for that round(s). The competitor may make the necessary changes to their bow and shoot any future rounds of competition. 4-H reserves the right to test any competitors bow speed through our chronograph at any time during the Archery Tournament. Any competitor refusing to have their equipment tested when instructed to do so will be disqualified from the tournament.
10. The presence or use of range finders by participants/parents/spectators at any event will result in immediate **disqualification** for any individual involved. NO binoculars will be allowed on the 3-D course.
11. **Participants are NOT ALLOWED to have a cell phone on any range or while waiting during the 3-D event.** Any youth seen with one will be disqualified. Parents are allowed to have cellular devices, but must keep them on silent or vibrate. Only in emergency situations may they be used in the immediate vicinity of the competitive ranges during active competition.
12. **NO practice is allowed unless a Warm-up Area is designated by Match Officials.** Where practice is not permitted on competition ranges, no shooter, coach or other individual aside from authorized range staff shall preview, walk, scout, use range finding devices, or attempt to inform competitors of shooting distances, shot placement, or other information designed to give the shooter an advantage.
13. Once record shooting begins, absolutely no coaching is permitted. All youth and adults should set an example of integrity and honesty.
14. If an arrow bounces out of a target, the resulting score will be zero. The youth will not be allowed to re-shoot the arrow.
15. DRESS CODE: Please adhere to the Alabama 4-H Code of Conduct and Dress Code [http://www.aces.edu/4-H-youth/AL4-H/resources/documents/Dress\\_Code\\_Philosophy.pdf](http://www.aces.edu/4-H-youth/AL4-H/resources/documents/Dress_Code_Philosophy.pdf). Any youth participating in inappropriate attire will be asked to leave the range and change clothes. They will not be allowed to participate until they are in compliance with the 4-H Dress Code. Closed toe shoes are required for this tournament; due to wooded setting, consider liberal application of insect repellent.
16. Other than bottled water, concessions may not be available at the venue; please plan accordingly.
17. For more information or questions email [andresh@auburn.edu](mailto:andresh@auburn.edu) and [sfb0010@auburn.edu](mailto:sfb0010@auburn.edu) with "Youth Archery Tournament" in Subject line, or text/call 334-750-4591 and 334-703-6777.

# AIR RIFLE – AIR PISTOL

## YOUTH TOURNAMENTS

at BUCKMASTERS EXPO 2017

Saturday August 19, 2017 in Montgomery, AL



### **Sponsors:**

Alabama Cooperative Extension System, 4-H

City of Montgomery

Civilian Marksmanship Program, Anniston AL

## AIR RIFLE CMP CUP MATCH

### Match Rules & Information

**LOCATION:** Montgomery, Alabama - Montgomery Multiplex Arena

**DATE:** Saturday, August 19, 2017

**HOST:** Alabama 4-H SAFE - Montgomery County 4-H River Region Rifles Shooting Sports Club

**EVENTS:** This is a sanctioned air rifle CMP Cup Match as part of the Buckmasters Expo

<http://www.buckmasters.com/Resources/Expo> . The course of fire is a 3x20 using electronic targets. Time allowed for each position will be in accordance with the rules cited below.

**ELIGIBILITY:** The **Youth Air Rifle Cup Match** is open to competitors who have not graduated from high school (Junior and Senior age divisions). Membership in the 4-H is not required. The minimum age is 9 years old on the day of the competition.

Teams will consist of four shooters from the same school or club. No "all star" teams. The age group the team is determined by the oldest competitor on the team. Individuals may not participate on more than one team and may compete in one category only. The team score is determined by the sum of the top three individual scores on that team.

Teams must be declared prior to any member of that team shooting. Schools or clubs may have more than one team in each age group.

The **Air Rifle Open Class Match** is open to competitors who are 18 years old (graduated from high school or equivalent, thus ineligible for the cup match) and older. (As detailed in Section 3 of the CMP 3-P AR rules, cited below). There is no team competition in the Air Rifle Open Class Match.

All Air Rifle competitors must have a CMP Competitor Number. If you do not already have one, then you can apply for a FREE number at the Civilian Marksmanship Program website. The website address is:

<https://ct.thecmp.org/app/v1/index.php?do=register>

**SCHEDULE:** Air rifle relays will be held on Saturday at 9 a.m. and 12 p.m. Please arrive 1 hour prior to the beginning time of the relay.

**CLASSES:** Sporter Class and Precision Class, per the rules cited below.

**AGE GROUPS:** Athletes will be categorized in the following age divisions:

\* Senior (J1 & J2) – Competitors who will reach their 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup> or 18<sup>th</sup> birthday in 2017. Those 18 years of age must not have graduated high school or equivalent.

\* Junior (J3) – Competitors who are 9 years of age or older on the day of the competition, but will also not reach their 15th birthday in 2017.

\* Open (O) – Non-school age competitors who are 18 years of age (graduated from high school or equivalent) or older.

**RULES:** 2016-2018 National Standard Three-Position Air Rifle Rules, 11<sup>th</sup> Edition. This is a CMP Cup Match. EIC points are governed and awarded by current CMP EIC rules.

**SPECIAL EQUIPMENT REQUIREMENTS:** Anyone forward of the ready line, must wear approved eye protection or prescription glasses. This includes Open Age Group competitors. Closed toe shoes are required for all competitors.

**AWARDS:** Awards will be presented for the following after the last relay on Saturday:

1. Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, place individuals in each age group (Junior, Senior, and Open) for both Sporter and Precision class.
2. Team trophy or plaque will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place teams in each age group (Junior and Senior) for both Sporter and Precision class. Team members who place will also receive a medal.

**RANGE LOCATION:**

Multiplex at Cramton Bowl  
220 Hall Street  
Montgomery, AL 36104

**ENTRY FEES:** The entry fee is \$25.00 for each individual competitor. There will be no separate entry fee for teams, but each team member must be entered as an individual competitor. If registering the day of the event, make checks payable to 'ACES'. A T-shirt is included in the fee if you register online.

**HOW TO ENTER:**

Registration can be done via the internet at 4-HONLINE: [www.alabama4h.com/events](http://www.alabama4h.com/events). Registration the day of the event will take place one hour before each relay. However, a T-shirt will only be available on a first come basis if any are still available.

Team registration will take place the day of the event.

**RELAY REQUESTS:** Club coaches or individuals need to contact the match director to request a specific relay time. Without a reservation, it is first come first served.

If you are shooting in multiple events at the invitational, please let the match director know so he can assist in resolving conflicts.

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

**CONCESSIONS:** Bottled water, soft drinks, and snacks are available from vending machines at the facility.

**BUCKMASTERS EXPO:** Admission to the Expo is FREE with a can of food or verification you are a participant or family supporting the youth Air Rifle, BB Gun, Air Pistol or Archery events.

**CONTACT:** For more information email or call:

Edward Boyett (Match Director) at edboyett@usa.net or (334) 281-8370

Sam Richardson (Assistant Match Director) at SCSSARifle@aol.com or (205) 565-6104



# AIR RIFLE – AIR PISTOL YOUTH TOURNAMENTS at BUCKMASTERS EXPO 2017 Saturday August 19, 2017 in Montgomery, AL



## **Sponsors:**

Alabama Cooperative Extension System, 4-H

City of Montgomery

Civilian Marksmanship Program, Anniston

## AIR PISTOL: PROGRESSIVE POSITION **Match Rules & Information**

**LOCATION:** Montgomery, Alabama

**DATE:** Saturday, August 19, 2017

**SPONSOR:** Montgomery County 4-H River Region Rifles Shooting Sports Club

using electronic targets. Time allowed to complete the course of fire is 50 minutes. There will be a 15 minute preparation and sighting period prior to record firing.

**ELIGIBILITY:** The Progressive Position Air Pistol Match is open to competitors who are at least 9 years of age on the day of the competition and over of the year of the competition. Membership in the 4-H is not required.

**CLASSES:** There are five classes based on age and the shooting position. The definition of each of these shooting positions is covered in the rules. These classes are:

**Basic Supported:** The minimum age is 9 years on the day of the competition. The maximum age is 12 (Athletes must be under 13 years old on December 31 of the year of the competition).

**Standing Supported:** The minimum age is 9 years on the day of the competition. The maximum age is 14 (Athletes must be under 15 years old on December 31 of the year of the competition).

**Sub-junior International Standing:** The minimum age is 9 years on the day of the competition. The maximum age is 14 (Athletes must be under 15 years old on December 31 of the year of the competition).

**Junior International Standing:** The minimum age is 15 and the maximum age is 20 (Athletes must be under the age of 21 and over the age of 15 on December 31 of the year of the competition).

**Adult International Standing:** The minimum age is 21 (Athletes must be under the age of 22 on December 31 of the year of the competition).

All competitors must have a CMP Competitor Number. If you do not already have one, then you can apply for a FREE number at the Civilian Marksmanship Program website free of charge. The website address is: <https://ct.thecmp.org/app/v1/index.php?do=register>

**SCHEDULE:** One Air Pistol relay will be held on Saturday at 2 p.m. Please arrive 1 hour prior to the beginning time of the relay.

**RULES:** USA Shooting – NRA Progressive Position Air Pistol Rules, revised January 12, 2016

**SPECIAL EQUIPMENT REQUIREMENTS:** Anyone forward of the ready line, must wear approved eye protection or prescription glasses.

**AWARDS:** Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place individuals in each age class will be awarded.

**RANGE LOCATION:**

Multiplex at Cramton Bowl  
220 Hall Street  
Montgomery, AL 36104

**ENTRY FEES:** The entry fee is \$25.00 for each individual competitor. There will be no separate entry fee for teams, but each team member must be entered as an individual competitor. If registering the day of the event, make checks payable to 'ACES'. A T-shirt is included in the fee if you register online.

**HOW TO ENTER:** Registration via the internet at 4-HONLINE: [www.alabama4h.com/events](http://www.alabama4h.com/events). Registration the day of the event will take place one hour before each relay. However, a T-shirt will only be available on a first come basis if any are still available.

**RELAY REQUESTS:** Club coaches or individuals MUST contact the Match Director to request a specific relay time. Without a reservation, it is first come first served.

If you are shooting in multiple events at the invitational, please let the match director know so he can assist in resolving conflicts.

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

**CONCESSIONS:** Bottled water, soft drinks, and snacks are available from vending machines at the facility.

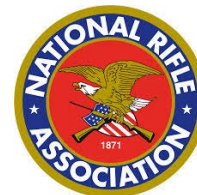
**CONTACT:** For more information contact:  
Edward Boyett (Match Director)  
edboyett@usa.net  
(334) 281-8370



# BB GUN INVITATIONAL

at BUCKMASTERS EXPO 2017

Saturday August 19, 2017 in Montgomery, AL



**Sponsors:**

Alabama Cooperative Extension System, 4-H  
City of Montgomery

**LOCATION:** Montgomery, Alabama

**DATE:** Saturday, August 19, 2017

**HOST:** Shelby County Shooting Sports Association – Birmingham, AL

**EVENTS:** This is a 4-Position 5-meter BB gun competition. Course of fire is 10 shots in each of four positions with unlimited sighters. Time allowed for each position will be 10 minutes. Order of firing will be prone, standing, sitting and kneeling. There will be a 3-minute preparation period before each stage of the competition.

**ELIGIBILITY:** The BB match is open to competitors who have not reached their 16th birthday by the date of the match. The minimum age allowed is 9 years. 4-H membership is not required.

Teams will consist of five shooters from the same school or club. No “All Star” teams. Individuals may not participate on more than one team. The age class of the team is determined by the oldest competitor on the team. The team score is determined by the sum of the top four individual scores on that team.

Teams must be declared prior to any member of that team shooting. Schools or clubs may have more than one team in each age group.

**SCHEDULE:** BB Gun relays will be held on Saturday at 11 a.m. and 1 p.m. Please arrive 1 hour prior to the beginning time of the relay.

**AGE GROUPS:** The competitor’s age group is determined by their age on the date of the match. They are:

\*Senior (BB1) – Competitors who are age 13, 14, or 15.

\* Junior (BB2 & BB3) – Competitors who are age 9, 10, 11 or 12.

**RULES:** NRA BB Gun Rules, Effective January 2016.

**CHALLENGES:** A 15 minute review period will be allowed as soon as possible after the conclusion of each relay. A \$2 challenge fee will be assessed for each lost challenge.

**SPECIAL EQUIPMENT REQUIREMENTS:** Competitors must provide their own equipment. Only the Daisy Model 499 Muzzle Loading BB Gun is permitted.

Anyone forward of the ready line, must wear approved eye protection or prescription glasses.

**ASSISTANCE:** An assistant (coach, parent, or leader) will be allowed to spot and load for the competitor during the course of fire.

**AWARDS:** Awards will be presented for the following after the last relay on Saturday:

1. Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, place individuals in each age group (Junior and Senior).
2. Team trophy or plaque will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place teams in each age group (Junior and Senior). Team members who place will also receive a medal.

**RANGE LOCATION:**

Multiplex at Cramton Bowl  
220 Hall Street  
Montgomery, AL 36104

**ENTRY FEES:** The entry fee is \$25.00 for each individual competitor. There will be no separate entry fee for teams, but each team member must be entered as an individual competitor. If registering the day of the event, make checks payable to 'ACES'. A T-shirt is included in the fee if you register online <https://al.4honline.com>.

**HOW TO ENTER:** Registration at 4-HONLINE: [www.alabama4h.com/events](http://www.alabama4h.com/events). Registration the day of the event will take place one hour before each relay. However, a T-shirt will only be available on a first come basis if any are still available.

Team registration will take place the day of the event.

**RELAY REQUESTS:** Club coaches or individuals need to contact the match director to request a specific relay time. Without a reservation, it is first come first served.

If you are shooting in multiple events at the invitational, please let the match director know so he can assist in resolving conflicts.

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

**CONCESSIONS:** Bottled water, soft drinks, and snacks are available from vending machines at the facility.

**CONTACT:** For more information contact:

Sam Richardson (Match Director) at [SCSSARifle@aol.com](mailto:SCSSARifle@aol.com) or (205) 565-6104

Edward Boyett (Assistant Match Director) at [edboyett@usa.net](mailto:edboyett@usa.net) or (334) 281-8370





## Hotel Accommodations & Tourism Information for the Alabama Youth Shooting Sports Invitational at Buckmasters

ENJOY YOUR STAY IN “THE HEART OF DIXIE” while you visit the world-famous

BUCKMASTERS EXPO <http://buckmasters.com/Resources/Expo>

Friday August 18-Sunday August 20

# HOTEL INFORMATION

For several conveniently-located hotel options, click here:

[http://www.hilton.com/search/hp/us/al/montgomery/0/00000000000/0/0/0/20?WT.mc\\_id=zLADA0WW1XX2P SH3DA4PPC5PPC6MULTIBR7\\_709529\\_10719822&vsrefdom=mca&mchxkw=c:687347204,k:hampton\\_in n\\_montgomery,m:b:p:1t1,d:c,ai:30811960490,ad:196721650960,s:g](http://www.hilton.com/search/hp/us/al/montgomery/0/00000000000/0/0/0/20?WT.mc_id=zLADA0WW1XX2P SH3DA4PPC5PPC6MULTIBR7_709529_10719822&vsrefdom=mca&mchxkw=c:687347204,k:hampton_in n_montgomery,m:b:p:1t1,d:c,ai:30811960490,ad:196721650960,s:g)

**Recommended: Doubletree Hilton, 120 Madison Avenue, 36104 (334-245-2320)**

<http://doubletree3.hilton.com/en/hotels/alabama/doubletree-by-hilton-hotel-montgomery-downtown-MGMMADT/index.html>

The DOUBLETREE is walking distance to the Buckmasters Expo at the Montgomery Performing Arts & Convention Center (M.P.A.C.) and the Multiplex Arena. Book now to secure the great rate of \$119.00 per night plus tax for standard Double Rooms with Double Beds (breakfast not included). Reservations subject to prevailing rate and availability.

**Recommended: Hilton’s Hampton Inn, 100 Commerce Street 36104 (334-265-1010)**

<http://hamptoninn3.hilton.com/en/hotels/alabama/hampton-inn-and-suites-montgomery-downtown-MGMDNHX/index.html>

The HAMPTON is walking distance to the Buckmasters Expo at the Montgomery Performing Arts & Convention Center (M.P.A.C.) and the Multiplex Arena. Book now to secure the \$149.00 per night Double Room with Queen Beds (breakfast is included)

**Recommended: Drury Inn & Suites, 1124 Eastern Boulevard, Montgomery AL 36117 (334-273-1101).**

<https://druryhotels.com/locations/montgomery-al/drury-inn-and-suites-montgomery> The DRURY INN & SUITES is only 6 miles from the downtown venue. Ask for the **E-SAVER DISCOUNT of \$110.49/night** (two Queens, or one King – each room has with microwave, fridge and coffeemaker). The rate is valid for all participating in the Buckmasters Expo, August 18-21. Book by August 1 to secure this rate by calling 1-800-325-0720.

Reservations made after this date will be subject to prevailing rate and availability. For assistance contact 866-870-4875. In addition to the great rate, here are some of the [amenities](#):

**FREE Hot Breakfast** – Free Breakfast! At Drury, “hot” means Belgian waffles, scrambled eggs, biscuits & gravy, sausage and more.

**FREE Hot Supper** - Free Supper from 5:30-7:00 PM each evening! Kick back, relax and enjoy a rotating menu of free hot food and cold beverages.

**FREE Long Distance** - One hour every room every night.

**FREE Wireless Internet** – High speed Internet in all rooms and the lobby.

**FREE Soda and Popcorn** – From 3:00 pm to 10:00 pm every night in the lobby.

**Find Other Montgomery Hotels:**

<http://visitingmontgomery.com/play/see-and-do/>



# TOURISM INFORMATION

**BUCKMASTERS EXPO Aug 18-20, 2017**

**the largest Outdoor Expo in America!**

<http://buckmasters.com/Resources/Expo>



**Montgomery Convention & Performing Arts Center (M.P.A.C.)**

- **Enjoy a weekend full of exciting, family friendly attractions – shopping, exhibits, demonstrations, Free Riverboat Rides on the Harriott II, and more!**
- **Buckmasters Top Bow Indoor World Championship - Presented by Mathews:** See archers from across the country compete for the title of champion!
- **Young Bucks Kid's Activities with Bucky and Droptine** appearances!
- **General Expo Information:** Call Buckmasters Customer Service at 1-800-240-3337 or go to <http://buckmasters.com/Resources/Expo>

## **ALSO AT THE M.P.A.C. and RIVERFRONT, 8/18-20:**

### **Friday, August 18 2017: Dinner Cruise on the Harriott II Riverboat!**

**Time: 6:30PM-9:00PM. Location: Harriott II Riverboat, 355 Coosa Street, Montgomery, AL 36104.** Enjoy dinner, live entertainment and a scenic cruise aboard the Harriott II. Cash bar and concessions available. The cruise begins boarding at 6:30 p.m. and cruises from 7:00 p.m. - 9:00 p.m. To purchase tickets visit [www.funinmontgomery.com](http://www.funinmontgomery.com), call (334) 625-2100 or visit the Riverwalk Box Office at 200 Coosa Street.

Tickets: Dinner - Adults \$44; Children (3-12 yrs.) \$34. Patio - Adults \$20; Children (3-12 yrs.) \$15. Handicap Seat (1st Deck Only) - \$44

### **Saturday, August 19 2017: Concert – Craig Morgan at MPAC**

**Time: 8:00PM-10:00PM. Location: M.P.A.C., 201 Tallapoosa Street, Montgomery, AL 36104.** Craig Morgan is an American country music artist who has produced several chart hits, including "That's What I Love About Sunday". Morgan has charted seventeen times on the Billboard country charts. Besides "That's What I Love About Sunday," six more of his singles have reached that chart's Top Ten: "Almost Home," "Redneck Yacht Club," "Little Bit of Life," "International Harvester", "Love Remembers", and "Bonfire."

Tickets: \$35 (plus applicable fees). Purchase your tickets now by calling the MPAC box office at 334-481-5100 or by visiting [ticketmaster.com](http://ticketmaster.com).

## **Looking For Other Things To Do In Montgomery...?**

### **LINKS:**

<http://visitingmontgomery.com/> and <http://visitingmontgomery.com/play/see-and-do/> and <http://alabama.travel/>

### **DON'T MISS THESE DOWNTOWN ATTRACTIONS:**

State Capitol and Little White House, Old Train Station at the Waterfront, Harriott II Riverboat rides, Old Alabama Town, The Civil Rights Memorial, Rosa Parks Library and Museum, Alabama State Archives, Martin Luther King Memorial Baptist Church; Hank Williams Museum, Hank Williams Grave at Oakwood Cemetery, Alabama Cattlemens' MOOseum

### **IN MONTGOMERY and VICINITY:**

<http://alabama.travel/places-to-go/montgomery>

- G-Force Lasertag and GoKarting 334-271-2020; 334-322-2713  
<http://www.placestogoinmontgomery.com/places/4076222-GKM-G-Force-Lazer-Tag/>
- Montgomery Zoo (with Animal Encounters) & Mann Wildlife Learning Museum (334-240-4900)  
<http://www.montgomeryzoo.com/>
- Scott & Zelda Fitzgerald Museum (334-264-4222) <http://www.thefitzgeraldmuseum.org/>
- Montgomery City Planetarium (3 miles East of downtown on I-85 334-241-4799)  
<http://www.funinmontgomery.com/parks-items/w-a-gayle-planetarium>
- Wind Creek Hotel, Restaurant, Casinos, Blues Club - Montgomery <https://windcreekmontgomery.com/> & Wetumpka (12 miles on Hwy 231 N) 866-946-3660 <http://www.windcreekwetumpka.com/Hotel/Overview>