



PHOTOGRAPHY TIP SHEET

General/Natural
Resources Projects

Literature Needed:

Leader Literature

Leader's Guide ---All the manuals listed below

Member Literature

MK2501 Focus on Photography Unit 1 Jr./Int./Sr.

MK2502 Controlling the Image, Unit 2 Jr./Int./Sr.

MK2503 Mastering Photography, Unit 3 Jr./Int./Sr.

MK2504B Lighting Photography, Unit 4 Int./Sr.

MT3300B Self Determined Guide (Advanced Photography) Unit 6 Jr./Int./Sr.

Exhibit Requirements can be found at:

http://www.colorado4h.org/projects_resources/StateFairExhibitReq.pdf

Score Sheets can be found at:

http://www.colorado4h.org/events_opportunities/state_fair/score_sheets/index.php

e-Record can be found at:

http://www.colorado4h.org/projects_resources/erecords/index.php

Project Tips:

- For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.
- Focus on Photography is a beginning level and has a large amount of photos to take. For Junior members, they can choose 7 photo activities from the exhibit requirement photos (2-16). It is suggested that the 4-H member start with number 2 and work there way down. A member can stay in this project until they have mastered the techniques and skills in this project.
- In levels (Units) 1-3 pictures can either be mounted on card stock or on the journal pages in the manual. Use the tips on page 73 of the manuals for mounting pictures.
- Display photos may be up to 5" x 7" in size. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. glass, wood, plastic, metal, construction paper, etc.) can be used.
- All photos in the notebook or manual should be 4" x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.
- Display photo will be used to display at state fair so be carefull when picking your best photo. Notebooks will not be displayed.
- The maximum size for the matted only picture (display photo) is no larger than 8" x 10" (no frame or glass).
- Binder/Notebooks: Use a hardback, three-ring notebook up to 3 inches in size for all units. No posters or oversized books. Do not use plastic covers on any pages in the unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos. Notebooks will be judged but will not be on display
- Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.

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Judging Criteria:

- Completeness of e-record.
- E-record includes demonstrations, talks, story, and pictures, with at least one action shot of the member doing something with their project.
- Units 1-3 correctness of pictures taken in manual
- Lightning Photo --Composition, Presentation, Focus, Sharpness, Lighting, Creativity
- Unit 6 -Advanced Photos --Educational Merit, Accuracy of Information, Shows Creativity, Quality
- Neatness and legibility
- Quality of exhibit