



# OUTDOOR ADVENTURE TIP SHEET

General/Natural  
Resources Projects

## Literature Needed:

### Leader Literature

Leader's Guide -- All Units

MD5000 Group Activity Helper's Guide

### Member Literature

MD5001 Hiking Trails, Unit 1 Jr./Int./Sr.

MD5002 Camping Adventures, Unit 2 Jr./Int./Sr.

MD5003 Backpacking Expeditions, Unit 3 Jr./Int./Sr.

Members can stay in these units for up to three years. Exhibits must be different each year the member exhibits at the fair.

Exhibit Requirements can be found at:

[http://www.colorado4h.org/projects\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/projects_resources/StateFairExhibitReq.pdf)

Score Sheets can be found at:

[http://www.colorado4h.org/events\\_opportunities/state\\_fair/score\\_sheets/index.php](http://www.colorado4h.org/events_opportunities/state_fair/score_sheets/index.php)

e-Record can be found at:

[http://www.colorado4h.org/projects\\_resources/erecords/index.php](http://www.colorado4h.org/projects_resources/erecords/index.php)

## Project Tips:

- Completed manual with at least six activities completed each year.
- Include your completed manual and additional materials such as drawings or attachments related to activities in the manual and e-Record in a secure sturdy binder.
- List the day, month and year for the date of completed activities on page 4 of the manual.
- Enter your project in the county fair.
- Share the information you learned in talks and displays.

## Judging Criteria:

- Completeness of answers
- E-record includes demonstrations, talks, story and pictures, with at least one action shot of you doing the project
- Neatness and legibility
- How complete your activities are
- Quality of exhibit