

# PHOTOGRAPHY

## Literature Needed:

### Leader Literature

Leader's Guide ---MK2501 Focus on Photography, Level 1  
MK2502 Controlling the Image, Level 2  
MK2503 Mastering Photography, Level 3  
MK2504B Lightning Photography Unit 4  
MT3300B Self Determined Guide (Advanced Photography) Unit 6  
MK2507 4-H Filmmaking (DVD) Unit 7

### Member Literature

MK2501 Focus on Photography, Level 1  
MK2502 Controlling the Image, Level 2  
MK2503 Mastering Photography, Level 3  
MK2504B Lightning Photography Unit 4  
Unit 4 Darkroom Techniques  
MT3300B Self Determined Guide Unit 6  
MK2507 Video Photography Unit 7

Lightning Photography Guide (Manual) located on the website at:

[http://www.colorado4h.org/project\\_resources/gnr-projects/photography/lightning/LightningPhotoGuide.pdf](http://www.colorado4h.org/project_resources/gnr-projects/photography/lightning/LightningPhotoGuide.pdf)

E-Record [www.colorado4h.org/project\\_resources/erecords](http://www.colorado4h.org/project_resources/erecords)  
Photography Unit 6 worksheet

[www.colorado4h.org/project\\_resources/erecords](http://www.colorado4h.org/project_resources/erecords)

**These units are progressive, suggesting that a member start at level 1 and work up to the next units. But if the member has had some experience in photography they may want to look at level 2.**

**Exhibit Requirements can be found at [www.colorado4h.org](http://www.colorado4h.org)**

**Score Sheets can be found at [www.colorado4h.org](http://www.colorado4h.org)**

**Display Tips and Hints can be found at [www.colorado4h.org](http://www.colorado4h.org)**

## Project Tips:

- Focus on Photography has been broken into two exhibit Levels –Level 1A and Level 1B. 4-H members should be enrolled in Focus in Photography but can choose to exhibit in either Level 1A or Level 1B. If a member completes the manual, they may enter in both Level 1A and Level 1B.
- For all units, submit only the e-record and photo material for the current unit being entered. Do not submit previous records or photos.
- Best photo may be up to 5" x 7" in size. No duplicate pictures except for best picture.
- Binders: Hardback, three-ring notebook up to 3 inches for all units. No posters or oversized books. Do not use plastic covers on any pages in any unit. All materials must fit within the notebook.
- DVD's must be appropriate for total family viewing
- For photo exhibits in Levels 1-3 follow the tips on page 73 of manuals.
- Also describe what type of camera used in your story
- Enter your project in the county fair
- Share the information learned in talks and demonstrations.
- Best Photo Contest is open to all 4-H members. Each year there will be a theme for the cost. Be sure to check out the State Fair Contest Requirements to get more information.

**Judging Criteria For E-Record:**

- Completed e-record.
- Extra activities such as demonstrations, talks, and community service recorded in your e-record.
- Would be nice if community service was related to your project
- Neatness and legibility
- Quality of exhibit

**Judging Criteria for Best Photo:**

- Composition/Presentation
- Focus/Sharpness
- Lighting
- Creativity

**Judging Criteria for Photos:**

[www.colorado4h.org/events\\_opportunities/state\\_fair/score\\_sheets](http://www.colorado4h.org/events_opportunities/state_fair/score_sheets)