

# Colorado 4-H Outdoor Adventures Project Units 1-3 Judging Sheet

American System Placing: (Check One)  
**Champion** \_\_\_\_\_  
**Reserve Champion** \_\_\_\_\_  
**Placing 3-10** \_\_\_\_\_  
**Grand Champion** \_\_\_\_\_  
**Reserve Grand Champion** \_\_\_\_\_

Member Name: \_\_\_\_\_

Danish System Award: (Check One)  
 (For County Use Only)  
**Blue** \_\_\_\_\_  
**Red** \_\_\_\_\_  
**White** \_\_\_\_\_

County: \_\_\_\_\_

Jr. \_\_\_\_\_ Int. \_\_\_\_\_ Sr. \_\_\_\_\_ Years in Project \_\_\_\_\_

Exhibit: Complete manual and E-Record.  
 A display illustrating one of the Outdoor Adventure activities from the manual.

Project Level: (Check One)  
**Hiking Trails Unit 1** \_\_\_\_\_  
**Camping Adventures Unit 2** \_\_\_\_\_  
**Backpacking Expeditions Unit 3** \_\_\_\_\_

Judges may use the back of the form for more comments.

## Judging Element 1: 4-H E-Record E=Excellent, G=Good, F=Fair and N/I=Needs Improvement—must have comments

Item	E	G	F	N/I	Comments
Record Cover: Complete or Not Complete: Yes <input type="checkbox"/> , No <input type="checkbox"/>					
Project Goal (Juniors at least 1 goal, Intermediates at least 2 goals, Seniors at least 3 goals)					
Project Info & Activity Log (Looking for project information— meetings, tours, practices, etc. and time spent on project)					
Demonstration (At least one demonstration—does not have to be in project area)					
Community Service (At least one community service— does not have to be in project area)					
Expense Record (Looking for the cost of practicing and making the project)					
How Did You Do? (Looking for the explanation of how the person rated themselves)					
Project Photos (Pictures should show the progress of the project with captions)					
Project Story (Should be related to the project)					
Specific Project Information (Does not apply to this project)					

## Judging Element 2: 4-H Outdoor Adventure Manual N/I=Needs Improvement---must have comments

Manual on page 4---at least 6 completed activities each year: Yes , No

Manual page 4---at least 6 Reach the Pike activities completed each year: Yes , No

## Judging Element 3: 4-H Outdoor Adventure Project Exhibit N/I=Needs Improvement----must have comments

Item	E	G	F	N/I	Comments
Educational Display Exhibit ----Meets Guidelines: Yes <input type="checkbox"/> , No <input type="checkbox"/> Relates to Project Entered: Yes <input type="checkbox"/> , No <input type="checkbox"/>					
Educational Merit (Does the exhibit show knowledge and/or accomplishments?)					
Accuracy of Information (Does the exhibit contain accuracies and current information on the topic?)					
Shows Creativity (Does the exhibit show originality, freshness, and imagination?)					
Neatness, Readable, Well-Organized (Is the exhibit clear, legible, and understandable?)					
Quality (Is the exhibit outstanding—first rate---does it exhibit the highest standard?)					