

Colorado 4-H Foods and Nutrition Project Judging Sheet

Units 1-4, 11-14, 21-14 –Edible Products

Member Name: _____

Jr. _____ Int. _____ Sr. _____

Exhibit: Completed e-Record and Food Product.

Judges may use the back of the form for more comments.

American System Placing: (Check One)

Champion _____
Reserve Champion _____
Placing 3-10 _____
Grand Champion _____
Reserve Grand Champion _____

Danish System Award: (Check One)
(For County Use Only)

Blue _____
Red _____
White _____

Project Level: (Check One)

Unit 1-Riddles & Rhymes _____
Unit 2-On the Road-Fun/Fitness _____
Unit 3-Fun with Foods _____
Unit 4 –Food, Fitness & Fun _____
Unit 11-Bread _____
Unit 12 –Bread _____
Unit 13-Bread _____
Unit 14-EdibleBread _____
Unit 21 -Baking _____
Unit 22-Baking _____
Unit 23- Baking _____
Unit 24-Baking _____

Judging Element 1: 4-H e-Record: E=Excellent, G=Good, F=Fair and N/I=Needs Improvement—must have comments

Item	E	G	F	N/I	Comments
Record Cover: Complete or Not Complete: Yes <input type="checkbox"/> , No <input type="checkbox"/>					
Project Goals (Juniors at least one goal, Intermediates at least two goals, Senior at least three goals)					
Project Info. & Activity Log (Looking for project information--- meetings, tours, practices, etc., and how much time spent on project.)					
Demonstration (At least one demonstration—does not have to be in project area)					
Community Service (At least one community service—does not have to be in project area)					
Expense Record (Looking for the cost of practicing and making the project)					
How Did You Do? (Looking at the explanation of how the person rated themselves)					
Project Photos (Pictures should show progress in the project with captions)					
Project Story (Should be related to the project)					
Specific Project Information					
Bread Experiments Unit 11 –1, 2, 3, 6 & 7 Unit 12 ---4 & 5 Unit 13 ---8, 10 & 12 Unit 14 –9 & 11					

Judging Element 2: 4-H Foods and Nutrition Project Exhibit N/I=Needs Improvement—must have comments

Item	E	G	F	N/I	Comments
Foods and Nutrition Units 1-4, 11-14, 21-24 Exhibit---Meets Guidelines: Yes <input type="checkbox"/> , No <input type="checkbox"/> (Check One)					
General appearance					
Color					
Crust or outer covering					
Shape and volume					
Texture and crumb					
Grain					
Consistency					
Tenderness					
Flavor					