

Teen Clerk Application Form

Applications due postmarked by July 1 to:

Sharie Harless
State 4-H Office
Campus Delivery 4040
Colorado State University
Fort Collins, CO 80523-4040

County _____

To be completed by applicant in his/her own handwriting. **APPLICANT MUST BE 13 YEARS OR OLDER PRIOR TO December 31 of the previous year.** Application must be signed by county Extension agent.

NAME _____

ADDRESS _____
street/box no. city zip code

PHONE (_____) _____ MALE _____ FEMALE _____ AGE _____ YEARS IN 4-H _____
area code

RANK TASK - Rank in order of preference (1st, 2nd, 3rd, 4th)

_____ **Teen Clerk, (CHECK ONE)** HOME ECONOMICS DEPARTMENT or
 GENERAL AND NATURAL RESOURCES DEPT.
Tuesday evening, August 16 through Friday afternoon, August 19

_____ **Demonstrations Teen Clerk** - Friday evening, August 26 through Sunday, August 28

_____ **4-H Creative Cooks & Cake Decorating Teen Clerk** - Friday evening, August 26 through Sunday, August 28

_____ **4-H Information Booth Volunteer**, Saturday, August 27 through Monday, September 5

Please specify dates available

Check shift desired: _____ 10:00 a.m. - 12:00 p.m. _____ 12:00 p.m. - 2:00 p.m.
_____ 2:00 p.m. - 4:00 p.m. _____ 4:00 p.m. - 6:00 p.m.
_____ 6:00 p.m. - 8:00 p.m. _____ 8:00 p.m. - 10:00 p.m.

If volunteers work two (2 hour) shifts, they receive a free meal.

Please answer the following:

1. Why do you want to work in the area you have selected?

2. What experience do you have that qualifies you for the area selected?

This individual is responsible, mature and trustworthy and would be an asset to the 4-H teen clerk operation at the state fair.

Signature _____ Date _____
County Extension Agent