

**Colorado Leadership Conference
November 20-22, 2009**



Registration Form

Please register through your County Extension Office.

Name: _____ County: _____

Mailing Address: _____

Male: _____ Female: _____

Age: _____ (4-H age) (Circle one) Member Chaperone

Grade: _____ (6- 9th)

Make checks payable to: State 4-H Senate

Registration, room list and payment due to: Colorado State 4-H Office, Attention:
Connie Cecil, Colorado State University, Campus Delivery 4040, Fort Collins, CO
80523

By: **November 13, 2009**

Registration cost: \$110 (includes 2 nights lodging and meals (1 Dinner, 2
Breakfasts and 1 lunch—except for County night out on Saturday night)

Please be sure to fill out the room lists and send it in with your registrations

No refunds on cancellations after November 13, 2009.